

Civics Syllabus
 Room #550 (Mr. Lawrence)
 South Miami K-8 Center
 email: nlawrence@dadeschools.net
 Teacher Website: www.eduk8.org

*****Read and Sign: due August 26, 27 2021**
*****Materials: due August 30, 31 2021**

----- (Teacher Info., Homework, Projects, Additional Resources, etc.)

Welcome! I hope your summer was restful. This year we will have the opportunity to learn about Civics. We will learn about the origins and purposes of law and government, the organization and function of government, the roles, rights and responsibilities of citizens, and government policies and political processes.

Civics End-Of-Course (EOC) Exam:

*****State Requirement:** "Florida Senate Bill 1076 requires that students enrolled in specific courses take Florida's End-Of-Course (EOC) assessment for the course; the results must constitute 30% of the student's final grade."*** -It is critical that you score a 3 or higher on the Civics EOC Exam to successfully pass this course.

7th Grade Civics Course Description:

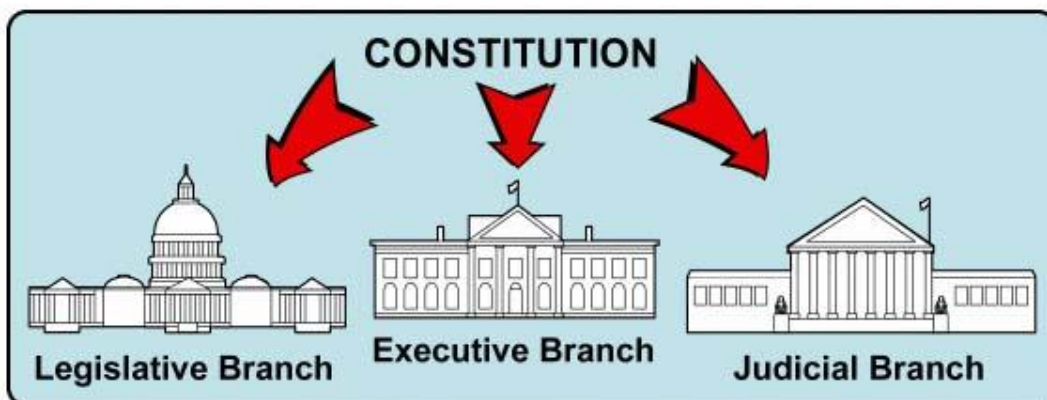
The seventh grade social studies curriculum consists of the following content area strands: Civics, Geography, and Economics. The primary content for the course pertains to the principles, functions, and organization of government; the origins of the American political system; the roles, rights, responsibilities of United States citizens; and methods of active participation in our political system. The course is embedded with strong geographic and economic components to support civic education instruction.

Please have the following **SUPPLIES** each day for a resourceful year:

<input type="checkbox"/> One notebook (for this class only)	<input type="checkbox"/> One folder with pockets (for this class only)
<input type="checkbox"/> Lined loose leaf paper	<input type="checkbox"/> Pen and pencil
<input type="checkbox"/> Highlighter	<input type="checkbox"/> Eraser
<input type="checkbox"/> Earbud headphones	<input type="checkbox"/> Pencil sharpener

Not required, but will be very useful:

(for personal use) One box of colored pencils, ruler, tissue paper, hand sanitizer



Name: _____ Date: _____ Period #: _____

Grading Policy:

100-90% = A (4 points - 3.5 points)	89-80% = B (3) (3.49 points – 2.5 points)	79-70% = C (2) (2.49 points – 1.5 points)	69-60 = D (1.49 points – 1.0 points)	59-1% = F (.99 points – .01points)	0% = Z (0.00 points)
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In this class we will be using the standard 4 point grading scale. I try my best to ensure a fair grading policy for all students. Although not exact, I generally try to stick to the following formulation with my grading:

Classwork/Homework: 40% Quizzes/Tests: 40% Projects: 20% =100% (Overall Grade)

****Although typically not accepted, late work may be accepted at the teachers discretion for certain situations.****

<p><u>For each school day, these are my Classroom Expectations:</u></p> <ol style="list-style-type: none">1. Be seated & on task when the bell rings2. Bring all materials to class when they are due3. Be respectful to yourself and to others4. No personal grooming or personal electronic devices during class.5. Follow directions and complete tasks on time	<p><u>Penalties:</u> Three strikes equals a referral. Name recorded with warning (will not be erased until the end of the week) X Name: Call home XX Name: Call home/Detention XXX Name: Referral</p>
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**Detentions are held on most Wednesdays from 2:10-3:10 p.m.*

For more serious infractions I reserve the right to immediately write a referral

Return this page to Mr. Lawrence by August 26, 27, 2021

Rewards (Must not have a call home, detention, or referral during the quarter):

Rewards-- will be given at the end of each quarter

We have read and agree to Mr. Lawrence's Civics syllabus

(Student Signature)

(Date)

(Parent Signature)

(Date)

Student Name: _____ Period #: _____
Parent(s)- Please fill out the information below with the best phone number and email to reach you below:
Parent Name: _____
Parent Phone #: _____
Parent email: _____
Something I would like you to know about my child is...

Name: _____ Date: _____ Period #: _____